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6 Attorneys for Federal Defendants

7 UNITED STATES DISTRICT COURT
8
9 FOR THE SOUTHERN DISTRICT OF CALIFORNIA

10 UNITED STATES OF AMERICA)

Civil No. 07cr3340-JM

11 Plaintiff,)

NOTICE OF APPEARANCE

12 v.)

13 DEAN MILLER,)

14 Defendant.)

15
16 TO THE CLERK OF COURT AND ALL PARTIES OF RECORD:

17 I, the undersigned attorney, enter my appearance as lead counsel for Plaintiff in the above-
18 captioned case. I certify that I am admitted to practice in this Court or authorized to practice under
19 CivLR 83.3.c.3-4. I should receive all future Notices of Electronic Filings relating to activity in this
20 case at the following e-mail address:

21 **Bruce C. Smith** Tel: 619-557-6963 Email: Bruce.Smith@usdoj.gov

22 Please feel free to contact me should you have any questions regarding this notice.

23 DATED: December 18, 2007

Respectfully submitted,

24 KAREN P. HEWITT
United States Attorney

25 s/ Bruce C. Smith

26
27 BRUCE C. SMITH
Assistant United States Attorney
Attorneys for Defendants
28 Email: Bruce.Smith@usdoj.gov

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10)
11 Plaintiff,)

CERTIFICATE OF SERVICE

12 v.)

13 DEAN MILLER,)

14 Defendant.)
_____)

15 IT IS HEREBY CERTIFIED THAT:

16 I, Bruce C. Smith, am a citizen of the United States and am at least eighteen years of age. My
17 business address is 880 Front Street, Room 6293, San Diego, California 92101-8893.

18 I am not a party to the above-entitled action. I have caused service of the following document:

19 **NOTICE OF APPEARANCE**

20 on the parties listed below by electronically filing the foregoing with the Clerk of the District Court
21 using its ECF System, which electronically notifies the following parties and/or their counsel in this
22 case:

23 ///

24 ///

25 ///

26 ///

27 ///

28 ///

1 Michael Pancer, Esq.
2 105 West F Street, 4th Floor
3 San Diego, CA 92101
4 mpancer@hotmail.com

5 DATED: December 19, 2007

Respectfully submitted,

6 KAREN P. HEWITT
7 United States Attorney

s/ Bruce C. Smith

8

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11 Email: Bruce.Smith@usdoj.gov
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